



Figure 8 and Endurance Challenge

June 13th and 14th 2009

**** Official Registration Form ****

Early Registration fee: \$35.00 per person or \$40.00 the day of.
Endurance Challenge fee: \$10.00 to be collected the day of.

Last	First	Email(optional)	
Address	State	City	Zip
Phone	USAWS Member #	Social Security #	
Best Figure 8 Finish/Barefoot Accomplishments (stuff for announcers to brag about)		Club Affiliation	

Make Checks Payable to: Mike Miller

Mail to: Mike Miller, 11894 W. Lookout Drive, Monticello, IN

Call Mike at 765-605-0102 or Marc at 765-412-0889 with any questions.

____ I need temporary tournament insurance. (add \$10) Check this box if you are not a current USAWS Member

1) I, the undersigned, know that barefoot skiing is an action sport carrying significant risk of personal injury, death and/or property damage. I also know that there are natural and environmental conditions and risks which independently or in combination with my activities may cause property damage, severe or fatal injuries to me or another. I agree that I am alone responsible for my safety while participating in competitive events and specifically acknowledge that the following persons and entities including Freeman Footers, the land owner, AWSA, boat owners, boat drivers, promoters, sponsors, organizers, officials or any agent, representative, officer, director, employee, member of affiliate of any person or entity named above are not responsible for my safety. I specifically Release and Discharge, in advance those parties from any and all liability whether known or unknown, even that liability that may arise out of negligence or carelessness on the part of persons or entities mentioned above. I agree to accept all responsibility for the risks, conditions and hazards or proposed activity as competition. I hereby agree to waive, release and discharge any and all claims for damages, death, personal injuries or property damage which I may have or which may here after accrue to me as a result of my participation Freeman Footers Figure 8, 2009 competition against any person or entity mentioned above whether such injury or damage was foreseeable. I further agree to forever hold harmless and indemnify all persons and entities identified above, generally or specifically, from any and all liability for death and/or personal injury or property damage resulting in any way from my participation in Freeman Footers Figure 8, 2009.

2) I currently have and I agree to maintain throughout the time I compete in Freeman Footers Figure 8, 2009 valid and sufficient medical and accidental insurance. I understand that this is my sole responsibility and release all persons and entities identified above from providing this coverage for me. I agree that I will abide the rules of Freeman Footers Figure 8 and any other rules or regulations imposed by the organizers and/or sanctioners of the competition.

3) This acknowledgement of an assumption of risk and release shall be binding upon my peers and assigns.

Signature _____ Date _____

4) By signing this acknowledgement of Assumption of Risk and Release as Parent/Guardian, I am consenting to the competitor's participation in Freeman Footers Figure 8, 2009 and acknowledge that I understand that and all risk, whether known or unknown is expressed by me and all claims are expressly waived in advance.

Signature - Parent or Guardian _____ Date _____